



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, February 2, 2026 - 6:00 PM

R. Finn Smith Commissioner - District 1	Jonathan Sena Mayor	Larron B. Fields Commissioner - District 3
Joseph D. Calderón Commissioner - District 4	Christopher R. Mills Commissioner - District 2	Don R. Gerth Commissioner - District 6
	Dwayne Penick Commissioner - District 5	

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 90.7 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the January 20, 2026, Regular Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming Monday, February 2, 2026, as "2-1-1 DAY"
(*Jonathan Sena, Mayor*)

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7726 - Authorizing the Mayor to Make Appointments to the Public Library Board (*Jonathan Sena, Mayor*)

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

4. Resolution No. 7727 - Approving a Related Party Contract with Watson Truck and Supply, Inc. (*Shelia Baker, General Services Director*)
5. Resolution No. 7728 - Approving the FY 2026 2nd Quarter (December 2025) DFA Financial Report (*Deb Corral, Assistant Finance Director*)
6. Resolution No. 7729 - Authorizing a Memorandum of Agreement to the Current Collective Bargaining Agreement between the City of Hobbs and the Fraternal Order of Police, Lea County Lodge No. 9 (*Manny Gomez, City Manager*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

7. Next Meeting Dates:

City Commission Regular Meetings

- Tuesday, February 17, 2026, at 6:00 p.m.
- Monday, March 2, 2026, at 6:00 p.m.
- Monday, March 16, 2026, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.